



Spring Mountain Ranch 2011 – 6th Annual



Nevada Day - October 28th, 29th, and 30th, 2011

Reenactor Group Registration Form

Please fill this form out as completely as possible and list everyone on the attached sheet (Use additional sheets as needed.) The collection of the “Onsite Signatures” is the responsibility of the Unit Commander, on a copy of this form, to be submitted to the US or CS Headquarters, to be submitted to the Event Staff. **The first six lines on this form must be completed for Pre-Registration to be accepted.** To order a T-Shirt an Individual Pre-Reg must be filled out, and include a check to the ACWS, Inc.

Please return all forms and fees prior to October 1st, 2011:

Southern Nevada Living History Association, c/o Jason Coffey, 1321 Pinto Rock LN #101, Las Vegas, NV 89128.

Unit (Company, Troop, Battery, etc.) **or Battalion** _____

Unit Contact _____ **Email Address:** _____

Mailing address _____

City, State and Zip _____

Phone Number: Day () _____ **Evening** () _____

Reenacting Association (ie: ACWS, SNLHA, NCWA, UTCWA, SWCWA, NMCWCC, etc.) _____

****Non Affiliated Units will be assigned to a Battalion at the discretion of the US or CS Headquarters****

PLEASE LIST THE NUMBER OF PARTICIPANTS BY CATEGORY:

STAFF: (U.S.) _____ (C.S.) _____

INFANTRY: (U.S.) _____ (C.S.) _____

CAVALRY: (U.S. Mounted) _____ (Number of Horses) _____ (U.S. Dismounted) _____

(C.S. Mounted) _____ (Number of Horses) _____ (C.S. Dismounted) _____

ARTILLERY: (U.S.) _____ (Number of Guns) _____ (Type of Guns) _____

(C.S.) _____ (Number of Guns) _____ (Type of Guns) _____

PERIOD NON-COMBATANTS:

(Camping in U.S. Military Camp) _____ (Must be affiliated with a Military Unit)

(Camping in C.S. Military Camp) _____ (Must be affiliated with a Military Unit)

(Camping in Civilian Towne) _____

*Living History/Other Special Impression _____ (Must be pre-approved by the Event Staff)

*Specify Proposed Impression: _____